



Lieutenant Governor's Heritage Awards 2019

**PUBLIC OUTREACH**  
**Submission form**

Applicant name: \_\_\_\_\_

Nomination category: \_\_\_\_\_

Applicant address: \_\_\_\_\_

Applicant email: \_\_\_\_\_

Applicant phone: \_\_\_\_\_

Project name: \_\_\_\_\_

Project completion  
date: \_\_\_\_\_

Project description  
(max. 750 characters):

List of accompanying materials:

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**Submission checklist:**

Have you implemented a successful project or program that increases public awareness, or knowledge, of heritage conservation issues? \_\_\_\_\_

Have you built new partnerships with municipalities, communities or private sectors? \_\_\_\_\_

Have you been receptive and responsive to community input and feedback? \_\_\_\_\_

Have you shown new and continued stewardship of site or materials? \_\_\_\_\_

Were you innovative in your presentation and or application? \_\_\_\_\_

Has there been substantial awareness in the community resulting from this process? \_\_\_\_\_

Will this program build a strong and sustainable collaboration within its community? \_\_\_\_\_

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Please provide names & coordinates of ALL those who have contributed to this project, including those who should be recognized if this project is chosen as an award recipient. If additional space is required for more contacts, prepare the list and send to [info@heritagesask.ca](mailto:info@heritagesask.ca)

Additional name 1: \_\_\_\_\_

Additional address 1: \_\_\_\_\_

Additional email 1: \_\_\_\_\_

Additional phone 1: \_\_\_\_\_

\_\_\_\_\_

Additional name 2: \_\_\_\_\_

Additional address 2: \_\_\_\_\_

Additional email 2: \_\_\_\_\_

Additional phone 2: \_\_\_\_\_

Additional name 3: \_\_\_\_\_

Additional address 3: \_\_\_\_\_

Additional email 3: \_\_\_\_\_

Additional phone 3: \_\_\_\_\_

Additional name 4: \_\_\_\_\_

Additional address 4: \_\_\_\_\_

Additional email 4: \_\_\_\_\_

Additional phone 4: \_\_\_\_\_

Additional name 5: \_\_\_\_\_

Additional address 5: \_\_\_\_\_

Additional email 5: \_\_\_\_\_

Additional phone 5:

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